

The TRI-CITIES SHOOTING ASSOCIATION
Presents The
RATTLESNAKE LONG RANGE REGIONAL CHAMPIONSHIP
N.R.A. Registered

- DATE:** 8, 9, and 10 October 2010 (Fri., Sat., Sun.) Firing begins @9:00AM Friday..
- LOCATION:** Rattlesnake Mtn. Shooting Facility, 10 Mi. NW of Richland, WA. Access to the range is thru the Main Gate, located 8.5 Mi. North of I-82 (Benton City), or 3 Mi South of Hwy 240 on Hwy 225.
- RULES :** Current NRA High Power Rifle Rules shall apply. Eye and hearing protection is REQUIRED.
- ELIGIBILITY:** Open to individual members of the NRA, or DCRA, except that Juniors may be members of an NRA/DCRA affiliated club in lieu of individual membership. Team representation per rules 2.11 - 18.
- ADVANCE ENTRIES PLEASE:** All entries to be paid in advance. (Checks will not be cashed until after the match.) Advance notification allows us to run an efficient match that begins on time. Please mail, eMail, or 'phone in your entry information BEFORE you arrive.
- INDIVIDUAL ENTRIES:** Make entry on the attached Entry Form which includes: NRA Member ID#, Name, Address, E-mail Addr, Year of Birth, LR Class, Award Category, & Rifle Category. Entries to be accompanied by NRA points, cash(USD), money order or check drawn on a US bank and made payable to 'HiP-ower'. Mail to Bob Gudgel, 5510 W Umatilla Ave., Kennewick, WA 99336. Fees paid by those unable to attend will be refunded. There will be no refunds for those canceling after the match begins.
- TEAM ENTRY:** Make entry in person prior to Friday team match. Teams will consist of 4 persons. A team captain MUST be named.
- ENTRIES CLOSE:** Monday, 4 Oct. 2010. Late Entries received after this time may be accepted to fill vacancies on existing relays only and will be exempt from Individual Squadding Rule 11.6.7(a). NRA/DCRA membership & classification cards must be shown to participate in this event..
- ENTRY LIMIT:** 60 individual entries.
- ENTRY FEE** NRA fees of \$9 per competitor and \$5 per team are included. (Military sponsored competitors must make advance arrangements to pay.)
- INDIVIDUAL: Three days (Fri., Sat., Sun.), \$75; Any two days, \$55; One day, \$35. Juniors half price.
 - TEAM: \$10 per team member, payable with team entry prior to team match.
- CHALLENGE FEE:** A \$1 fee must be paid at the time the challenge is requested.
- SOUVENIR PINS** Will be given to each competitor.
- TARGETS & SERVICE:** NRA LR target. Competitors will pull targets.
- EMPTY CHAMBER** Indicator is required to be used at all times prior to match preparation time. After firing is complete, scorekeeper must inspect the chamber before reinserting the ECI.
- SQUADDING:** All matches will be squadded. On Sunday, competitors will be (seed) squadded according to scores fired on Sat. Score cards and squadding will be issued after 7AM each day. A competitor who fails to obtain his squadding by the time of the morning safety meeting, may be accepted to fill vacancies on existing relays only.
- SCORING:** Competitors will score. Any competitor failing to perform his scoring duties may be disqualified.
- CLASSIFICATION:** NRA High Power LR Classification will be used. Rule 19.6, "Assigned Classification" may be used. Unclassified shooters will compete in the Master class.
- F-CLASS participation:** F-Class competitors will be accommodated special LR-F targets and squadding provided that they are entered prior to the time squadding begins. F-Class competitors will compete as Unclassified. If the number of F-Class competitors exceed the minimum for awards (see Match Awards below), Category awards will be issued. Scores shot on LR-F targets will be reported to the NRA.
- RIFLES:** Service Rifle (Division 'A') , Match rule 3.3 or PALMA® Rifle (Division 'B') rule 3.3.3, or F-Class Rifle. Division 'A' competitors must fire a Service Rifle in all individual matches. Use of 155gr. BULLET IS ENCOURAGED for PALMA® competitors (Division 'B'). Any Rifle, rule 3.2, may be used in Match#3.
- CATEGORIES:** Service (Incl. Reserve & Nat'l Guard), Civilian Service Rifle, Match / PALMA® Rifle and F-Class Rifle.

REGIONAL CHAMPIONSHIP AWARDS (provided by the N.R.A.): WINNER: NRA Regional Gold Medallion; 2nd place: NRA Regional Silver Medallion; 3rd place: NRA Regional Bronze Medallion.

MATCH AWARDS: Monetary awards will be given to each Match Winner and to the high individuals in each Division/Category/Class award group for each match in accordance with a schedule posted in the Stat. office. Award groups must contain a minimum of 5 competitors or they will be combined with the next appropriate award group per policy. Additional place awards will be given based on one award for each 7 competitors, i.e second- 8 thru 14, third- 15 thru 21, etc.

TEAM: Monetary awards to teams as above.

SPECIAL AWARD CATEGORIES: In Match #4, High Grand Senior(70 yrs. of age or older), High Senior (rule 2.2.1), High Woman, and High Junior (rule 2.3) awards will be given if more than 5 in the category. These awards are independant of all other awards.

CHALLENGE PERIOD ends 30 Min. after the posting of match results.

MATCH SCHEDULE

FRI.: Beginning at 9.00 AM, 4 MAN TEAM MATCH: 2 sighters and 15 shots for record at 800yd., 900 yds., & 1000yds., 2 relays - 47 Min. per relay. -OR-
PRACTICE: Those not shooting the team match may shoot squadded practice concurrent with the team match. Shooters will adhere to time limits and commands of the Range Officer.

BONUS MATCH (Not in Aggregate) following team match, Unlimited sighters and 20 shots for record, ANY Rifle, IRON Sights at 1000yds. Time limit 30 minutes.

SATURDAY: Beginning at 8:30 AM, PALMA® Match #1, consisting of:
Unlimited Sighters and 15 shots for record, 800 yds, 22 Min.; 2 Sighters and 15 shots for record, 900 yds, 22 Min.; 2 Sighters and 15 shots for record, 1000 yds, 22 Min time limit..

Ind. ANY Rifle, ANY Sight Match at 1000 Yds. Unlimited sighters and 20 shots for record. Time limit 30 minutes (Match 3).

SUNDAY: Beginning at 8:30 AM, PALMA® Match #2, consisting of:
Unlimited Sighters and 15 shots for record, 800 yds, 22 Min.; 2 Sighters and 15 shots for record, 900 yds, 22 Min.; 2 Sighters and 15 shots for record, 1000 yds, 22 Min time limit..

MATCH #4: THE RATTLESNAKE LONG RANGE REGIONAL CHAMPIONSHIP - An aggregate of individual scores fired in matches #1, #2, and #3.

OTHER DETAILS

Food: Bring your own WATER and food. No lunch break.

Camping: This is a primitive range. NO WATER or electrical hook ups. Camping in self contained campers & motor homes O.K. Call Bob at (509) 783-5111 for entry instructions. Also, nearby (2 mile), is a newly refurbished County park on the Yakima River. It has full hook-up and no hook-up sites at moderate cost. No reservation system is in place at this time.

Accommodations may be found in nearby Richland (10 mi.) and restaurants and groceries in Benton City (5 mi.).

Airport: TRI-CITIES Airport is located in Pasco (PSC), 10 Mi. from Richland, and is served by Delta, Horizon, & United Express air lines. Many of the car rental agencies are represented at the airport.

Questions: **Contact Bob** <bob.gudgel@gmail.com> Ph: (509) 783-5111 (h) or (509) 539-8417 (cell)

ENTRY FORM
Rattlesnake Long Range Regional Championship
8 - 10 Oct 2010

NRA# _____ TCSA Member _____ YES/NO
 LAST NAME _____ FIRST NAME _____

YEAR of BIRTH _____ (to determine Age Awards)

Is your Address, Phone & eMail the SAME AS LAST YEAR? YES NO If no, Please enter:

STREET ADDRESS _____

CITY _____ STATE/PROV. _____ ZIP _____

PHONE () _____ E-MAIL _____

<u>Classification</u>	<u>Category</u>	Please Circle Appropriate Choices		<u>Shoot Days</u>
		<u>Special Award</u>	<u>Rifle Used</u>	
HIGH MASTER	SERVICE	POLICE	SERVICE	FRIDAY
MASTER		WOMAN	MATCH	SATURDAY
EXPERT	CIVILIAN		PALMA®	SUNDAY
SHARPSHOOTER				
MARKSMAN			F-CLASS	

MATCH FEES

<u>All Individual Matches:</u>	THREE Days	adult	\$75 _____
		junior	\$35 _____
	TWO Days	adult	\$55 _____
		junior	\$25 _____
	ONE Day	adult	\$35 _____
		junior	\$15 _____

Team Match: Each Member (Pay Team Fees at Range) \$10

OPTIONAL

(Re-)JOIN Tri-Cities Shooting Assoc. (TCSA) Annual Dues \$30 _____

TOTAL FEES ENCLOSED _____

Canadian payment must be in USD drawn on a bank with a presence in the US.
 NO Canadian Postal Money Orders please!

Make Check out to HIGH POWER and
 MAIL ENTRIES TO: BOB GUDGEL
 5510 W UMATILLA AVE
 KENNEWICK, WA 99336