

**Tri-Cities Shooting Association, Inc. Presents:  
NRA REGISTERED HIGH POWER RIFLE MATCH  
WSR&PA STATE SERVICE RIFLE CHAMPIONSHIP**

**WSR&PA SOUTH DISTRICT CHAMPIONSHIP & "LEG" MATCH. CMP EIC "LEG" MATCH**

**DATES:** Sept. 16 -17, 2017 7:30 AM registration and squadding each day

**LOCATION:** Rattlesnake Mountain Shooting Facility, located on SR 225 (Horn Road) approximately 3 mi southwest of the intersection of SR 240 and SR 225 (toward Horn Rapids Park) and approximately 3 mi north of Benton City, WA.

**RULES:** NRA High Power Rules apply. Competitors firing service rifles per NRA rules will be eligible for the Schwartz Trophy (State Service Rifle Champion) as well as State "Leg" awards and South Dist. Champion. Competitors firing match rifles will be eligible only for State "Leg" awards and South District Champion. Hearing and eye protection required.

**OPEN TO:** All NRA members. *Competitors also must be members of their respective state associations. (WSR&PA for Washington residents, \$30 annual dues).*

**ENTRY FEES:** \$50.00 Sat. RMC only. \$20.00 Sun. EIC match only. \$60.00 both days. Junior fees are ½ price.

**MATCH SCHEDULE: SATURDAY- SEPT. 16, 2017**

0815: Orientation and Safety meeting.

0830: 80 shot Regional Match Course with sighting shots.

Match 1 – 2 SS and 20 shots for record, standing at 200 yards. Time limit: 22 min.

Match 2 – 2 SS and 20 shots for record, sitting or kneeling, rapid fire at 200 yards. 60 sec per 10 shot string. (Match 1 followed immediately by match 2 prior to leaving 200 yd. line)

Match 3 – 2 SS and 20 shots for record, prone, rapid fire at 300 yards. 70 sec per 10 shot string.

Match 4 – 2 SS and 20 shots for record, prone at 600 yards. Time limit: 22 min.

Match 5 – Aggregate of matches 1 through 4

**MATCH SCHEDULE: SUNDAY- SEPT. 17, 2017**

0815: Orientation and Safety meeting.

0830: CMP EIC "Leg" match begins at 200 yards. The EIC will be fired in accordance with CMP rules and AR 920-30. (See page 2 of program)

13:00 (Approx.): Match 6 - 2 SS and 20 shots for record, prone at 600 yards. Time limit: 22 min. Service rifle only per NRA rules. \$5 fee collected at match. Optional prizes may be awarded for this match only.

**REGISTRATION:** Advance registration closes Sept. 15, entries received after this date will be squadded on a first come first serve basis up to 60 competitors. *Competitors registering in advance will be served a barbecue w/beverage dinner at the conclusion of the Saturday match on the range!*

**CLASSIFICATION:** NRA High Power Classification will be used. Five or more competitors will make a class. Any class with fewer than 5 competitors will be combined with the next higher class. If fewer than 5 High Masters enter, they will compete for Match Winner only.

**ARM:** Must meet NRA High Power rule 3.1, 3.1.1, 3.1.2

**AMMUNITION:** Any safe ammunition may be used.

**TARGETS:** 200 yard SR, 300 yard SR-3 and 600 yard MR-1

**SCORING:** Competitors will score and will be required to pull targets.

**CHALLENGE FEES:** \$3.00 per challenge.

**AWARDS:** Awards will be presented based on the number of competitors in each class.

**NOTES:** Facilities at the range are primitive. Lavatories are available (portable) but there is no water. Please prepare accordingly. Self contained camping on range is allowed. Nearby (2 mi.) is a county park on Yakima R. with hook-ups.

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WSR&P State Service Rifle Championship & CMP EIC Matches Registration Form  
Please make checks payable to "High Power"

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NRA CLASSIFICATION \_\_\_\_\_ NRA# \_\_\_\_\_

CMP Dist.? (Y/N) \_\_\_\_\_ State Dist.? (Y/N) \_\_\_\_\_ EMAIL Address \_\_\_\_\_

Check one:

DAY(S) COMPETING: SAT (\$50) \_\_\_\_\_ SUN (\$20) \_\_\_\_\_ BOTH (\$60) \_\_\_\_\_

\$5 per additional guest for Sat. BBQ \$ \_\_\_\_\_ AM'T ENCLOSED \$ \_\_\_\_\_

Clip form & mail to: John Julian, 1101 Bridle Dr., Richland, WA 99352 Phone: 509 308-0376

## EXCELLENCE IN COMPETITION MATCH

### 1. CONDITIONS GOVERNING MATCH:

A. RULES: This match is governed by the rules prescribed by the National Board for Rifle Practice (See AR 920-30, AR 350-5, and AR 672-5-1.)

B. OPEN TO: Any citizen of the United States 16 year of age or older. (Distinguished shooters are eligible to compete for place awards only. However, if range facilities limit the number of entries which can be accepted, priority will be given to non-distinguished competitors. Non-distinguished persons may not fire for practice).

C. COURSE OF FIRE: National Match Course (reverse)

First Stage: Slow fire, 600 yards, target new midrange, competitive (MR-1). 20 shots prone, 20 minutes.

Second Stage: Sustained fire, 300 yards, target competitive short range, (SR-3). 10 shots prone from standing 70 second firing time.

Third Stage: Sustained fire, 200 yards, target short range, competitive (SR). 10 shots, sitting or kneeling from standing. 60 sec. firing time.

Fourth Stage: Slow fire, 200 yards, target short range, competitive (SR). 10 shots, standing, 10 minutes.

D. ARM: US Rifle, caliber .30, M1, M1 NM, US rifle, caliber 7.62mm M1NM; US rifle 7.62M14/M14NM; or civilian Equivalent, having not less than a 4.5 pound trigger pull, with standard stock and sights as issued; or the US Caliber 5.56mm M16 series or commercial equivalent, as prescribed for use in the National Matches.

E. AMMUNITION: All ammunition used must be pointed tip, full metal jacket. The projectile may have a ballistic hollow point such as that used in the current M852 arsenal match round. Ammunition may be either commercial manufacture or hand loads and will be provided by the shooter.

F. TRIGGER: All triggers must be weighed prior to the start of the match and may be reweighed at any time, at the discretion of match officials. Minimum trigger weight is 4.5 pounds.

**2. SQUADDING:** Squadding will be done at the time of entry for the match. Persons sharing equipment should be squadded together to ensure they are put on appropriate relays.

**3. ENTRY FEES:** Fees for this match will be \$20.00. This must be paid at the time of squadding.

**NOTE: THE CMP ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT MUST BE COMPLETED PRIOR TO FIRING THE CMP EIC MATCH. You may send a notarized affidavit with your registration form prior to the match. If you have already completed an affidavit in previous years for this range you do not have to do it again.**

# ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT

**A.** To establish my eligibility under section 40723 of title 36 United States Code to participate in any activity sponsored or supported by the Civilian Marksmanship Program, I hereby certify that:

1. I have not been convicted of any Federal or State felony or violations of sections 922 of title 18 United States Code, and
2. I am not a member of any organization that advocates the violent overthrow of the United States Government.

**B.** In consideration for being permitted to participate in any match sponsored or supported by the Civilian Marksmanship Program, I hereby agree to:

1. be bound by the Competition Rules and Regulations of the Civilian Marksmanship Program;
2. waive any claim against any organization sponsoring or supporting the match for any personal injury, loss or damage that I might suffer in connection with the match, and
3. defend, indemnify and hold harmless any organization sponsoring or supporting the match from any claim of a third party arising from any negligent or wrongful conduct by me.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Name:(please print) \_\_\_\_\_  
Address: \_\_\_\_\_

\* \* \* \* \*

STATE OF \_\_\_\_\_)

) ss

CITY/COUNTY OF \_\_\_\_\_)

BEFORE ME, the undersigned Notary Public, appeared the person making the above certification

and agreement, who under oath stated that he/she has read, understands and agrees to it, and that certification is true and correct to the best of his/her knowledge.

SUBSCRIBED and SWORN TO before me, the undersigned Notary Public, on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Notary Public \_\_\_\_\_

My Commission expires: \_\_\_\_\_