

WASHINGTON STATE RIFLE & PISTOL ASSOCIATION
presents the NRA Registered
WASHINGTON STATE LONG RANGE CHAMPIONSHIPS
and **WSR&PA Long Range Distinguished Rifle Match**
conducted by the
TRI-CITIES SHOOTING ASSOCIATION
23-24 JUNE 2018

LOCATION: Rattlesnake Mountain Shooting Facility, 10 miles Northwest of Richland, WA. Access to the range is thru the Main Gate, located at MP 8.5, North of I-82 (Benton City), or 3 Miles South of Hwy 240, on Hwy 225. Map available at: <http://www.tcsa.info/directions>.

RULES: Current NRA High Power and Black Powder Target Rifle rules shall apply. Eye and hearing protection are required.

This will be a dual match with simultaneous firing for:

- All Black Powder Target Rifles as defined in the NRA Black Powder Target Rifle Rule Book
- All High Power and F-Class Rifles as defined in the NRA High Power Rifle Rule Book

Full rules are available at: <http://www.nrahq.org/compete/nra-rule-books.asp>.

Eye and hearing protection is required both in the pits and on the firing line.

ELIGIBILITY: Open to individual members of the NRA or DCRA, except that Juniors may be members of a NRA/DCRA affiliated club in lieu of individual membership. ALL COMPETITORS MUST BE A CURRENT MEMBER OF THE WSR&PA OR OTHER STATE/PROVENCE ASSOCIATION AFFILIATED WITH THE NRA OR DCRA. High Power and F-Class Long Range Distinguished Long Range Leg match requirements are found at <http://www.wsrpa.net/wsrpa/highpower/hp-info>. WSR&PA memberships (\$30) are included with this program.

ADVANCE INDIVIDUAL ENTRIES REQUIRED: Mail entry & fee on attached Entry Form. All entries to be paid in advance, and postmarked by Saturday, 16 June 2018. Alternatively, payment can be made via PayPal Friends & Family to TCSAHighPower@gmail.com.

LATE ENTRIES: Entries close Tuesday, 19 June (must be postmarked by 16 June). Late entries received after this time will only be accepted to fill vacancies on existing relays

ENTRY LIMIT: Sixty (60) individual shooters total, on a 1st registered/1st squadded basis.

ENTRY FEE(S): NRA fees of \$5.50 and WSR&PA fees of \$3.00 per competitor are included. Junior competitors are half price.

- INDIVIDUAL: Two days (Sat & Sun); two days \$50; one day \$30.
- LEG: No charge, but current WSR&PA membership is required.
- WSR&PA: \$30, if not already a member, or member of other state/provence association.

TARGETS & TARGET SERVICE:

- NRA LR or LRFC targets will be used.
- Competitors will pull targets. Competitors failing to pull targets, or to provide an adequate substitute, may be disqualified.

SCORING: Competitors will score. Competitors failing to perform scoring duties may be disqualified.

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EMPTY CHAMBER INDICATOR: ECI is required to be used at all times prior to match preparation time and after firing is complete. After firing is complete scorekeeper must inspect chamber before reinserting ECI.

SQUADDING: All matches will be squadded. A competitor who fails to check in prior to the required time will only be squadded to fill vacancies in existing relays.

CLASSIFICATION: NRA High Power Classification will be used. Rule 19.6 "Assigned Classification" may be used. Unclassified shooters will compete in the Master class. NRA/DCRA classification must be shown.

EQUIPMENT and AMMUNITION: This will be a dual match with simultaneous firing for:

- All Black Powder Target Rifles including
 - 3.1 Black Powder Target Rifles
 - 3.2 Black Powder Military Rifles
- All High Power Rifles including
 - 3.1 Service Rifle, (M1, M14, M16, & M110)
 - 3.2 Any Rifle
 - 3.3 NRA Match Rifle
 - 3.3.1 U.S. Palma Rifle
 - 3.3.2 NRA Any Sight Match Rifle/Tactical Rifle
 - 22.3.4 F Class Rifle (F-Open & F-T/R)

Competitors must shoot their discipline specific rifles in all individual matches to be eligible for Category awards. Full rules are available at: <http://www.nrahq.org/compete/nra-rule-books.asp>.

Any safe rifle may participate. However, to have the scores reported to the NRA, the equipment must comply with one of the categories from the applicable current NRA rule book. Shooters are responsible to self-identify the particular type of rifle for those compliant with the NRA rule book in order to have their scores reported to the NRA. At Match Director's discretion, other safe, non-compliant rifles may be allowed to participate, including those with muzzle brakes and suppressors. Scores will not be reported to the NRA.

Any safe ammunition may be used; the use of tracer, incendiary, or armor piercing ammunition is prohibited. **Fired rounds that fail to reach the target at supersonic velocity and/or fail to impact the target berm will cause the competitor to be removed from the firing line (velocity requirements not applicable to BPTR).**

RANGE SCHEDULE:

	22 June	23 June	24 June
*Range opens	07:00	07:00	06:30
Competitors must report to the range office	08:00	08:00	07:30
Firing will commence.	09:00	09:00	08:30

*Able bodied competitors are encouraged to meet in the pits when the range opens to help set up.

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CONCURRENT CHAMPIONSHIP MATCHES: High Power/F-Class matches will be fired concurrent with Black Powder Target Rifle (BPTR) matches; time limits are the same, only the round count will differ; squadding and firing points will be segregated to the extent possible.

HIGH POWER MATCH SCHEDULE:

0900 Saturday – Match # 1: Unlimited sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds
Match # 2: Two sighters and 20 record shots, ANY Rifle/Iron Sights at 1000yds
Match # 3: Two sighters and 20 record shots, ANY Rifle/Iron Sights at 1000yds

0830 Sunday – Match # 4: Unlimited sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds
Match # 5: Two sighters and 20 record shots, ANY Rifle/Iron Sights at 1000yds
Match # 6: The Washington State Long Range Championship, based on the aggregate of Matches 1 – 5.

All High Power Matches are a time limit of 30 minutes. F-Class competitors must shoot their discipline specific rifles in all individual matches to be eligible for awards. **Scores from Matches 2 & 3 will be used to determine WSRPA Long Range Leg Match Awards.**

BLACK POWDER TARGET RIFLE MATCH SCHEDULE:

0900 Saturday – Match # 1: Unlimited sighters and 10 record shots, ANY Rifle/ANY Sights at 1000yds
Match # 2: Two sighters and 10 record shots, ANY Rifle/IRON Sights at 1000yds
Match # 3: Two sighters and 10 record shots, ANY Rifle/IRON Sights at 1000yds

0830 Sunday – Match # 4: Unlimited sighters and 10 record shots, ANY Rifle/ANY Sights at 1000yds
Match # 5: Two sighters and 10 record shots, ANY Rifle/IRON Sights at 1000yds
Match # 6: The Washington State Long Range Championship, based on the aggregate of Matches 1 – 5.

All BPTR Matches are a time limit of 30 minutes.

AWARDS: Monetary awards will be given to the Match Winner of each Division, and to the high individuals in each Division/Category/Class award group for each match in accordance with a schedule posted in the Stat Office. Awards must be picked up before the end of the tournament or be donated to the TCSA High Power Junior Program. Award groups must contain a minimum of 5 competitors, or they will be combined with the next appropriate award group. Additional place awards will be given based on 1 award for each 7 additional competitors.

SPECIAL AWARDS: In Match # 6 (Aggregate) a High Junior, High Woman, High Senior and High Grand Senior award will be given if 5 or more compete in a category.

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OTHER DETAILS:

Practice Firing: A 600/800 yard match, and 1000 yard practice, will be held on Friday, 22 June. Match fees DO NOT include High Power range fees for individuals practicing on the days prior to the match. Individuals practice is \$10 per day, payable to Range Officer in charge. Contact Match Director for practice schedule.

Sustenance & Weather: Bring your own WATER and food. No organized lunch break will be taken. Plan for inclement weather (i.e. heat or cold, sun, rain, wind). **There is no shade or shelter on the High Power range, so please plan accordingly.**

Accommodations: This is a primitive range. Portable toilets will be available. NO WATER or electrical hook ups at the range. Nearby (2 miles), is the Horn Rapids County Park on the Yakima River. It has full RV hook-up and no hook-up sites at moderate cost. No reservation system is in place at this time. Other accommodations may be found nearby in Richland (10 mi.), restaurants and groceries in Benton City (5 mi.)

Airport: The Tri-Cities airport is located in Pasco (PSC). It is 20 miles from the range, and is served by Delta, Horizon and United Express airlines.

Contact: For additional information concerning this Match, please contact:

John Hauptmann, Match Director
121 Timmerman Drive
Richland, WA 99352
JLHAUPTMANN@gmail.com
(509) 308-9230

ENTRY FORM
WASHINGTON STATE LONG RANGE CHAMPIONSHIPS
23/24 JUNE 2018

NAME _____ BIRTH YEAR _____

STREET ADDRESS _____

CITY _____ STATE/PROV _____ ZIP _____

PHONE _____ EMAIL _____

NRA # _____ TCSA MEMBER _____

Please circle appropriate choices:

<u>CLASSIFICATION</u>	<u>CATEGORY</u>	<u>SPECIAL AWARD</u>	<u>RIFLE USED</u>	<u>SHOOT DAYS</u>
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High Master	Service	Woman	Service	Friday
Master	Civilian	Police	Palma	Saturday
Expert		Junior	F-Open	Sunday
Sharpshooter			F-Target Rifle	
Marksman			BPCR	

INDIVIDUAL MATCH FEES (include check with Entry Form submittal)

Two Days Adult \$50 _____ Junior \$25 _____

One Day Adult \$30 _____ Junior \$15 _____

INDIVIDUAL PRACTICE FEES \$10 per day, payable at Range

WASHINGTON STATE RIFLE & PISTOL ASSOCIATION MEMBERSHIP – Submit application and payment direct to WSR&PA

Canadian payment must be in USD drawn on a bank whose checks can be processed by the US Automated Clearing House (ACH) system. NO Canadian Postal Money Orders will be accepted.

ENTRY FORMS and payment must be postmarked by Saturday, 16 JUNE 2018.

Payment can be made via PayPal Friends & Family to TCSAHighPower@gmail.com; or via check made out to TCSA HIGH POWER, and mailed to:

John Hauptmann
121 Timmerman Drive
Richland, WA 99352

Application for Membership in the Washington State Rifle and Pistol Association

The benefits of WSRPA membership are:

- Eligible to shoot in all Washington State Championship competitions for a year (High Power Rifle, Pistol, Smallbore, Air).
- Eligible to shoot in all state Excellence-in-Competition (leg) matches for a year.
- Eligible to compete on our state team in the National Championship matches held at Camp Perry, Ohio.
- Juniors are eligible to receive financial assistance when attending National Level competition.
- Eligible to purchase arms and ammunition from the Civilian Marksman Program (CMP). We are a member of the CMP.
- Helping support our state's competitive shooting programs.
- Helping support our state's junior shooting teams. We provide equipment for our junior shooters to use in training and competition.
- Helping support our junior competitors who attend national level competition.
- Receive a bi-monthly newsletter. Receive a membership card.
- Adding to our numbers in our effort to keep and bear arms.

Application for Membership in the Washington State Rifle and Pistol Association

(REV 01/12)

Name _____

Street _____

City _____ State _____ Zip _____

Area Code _____ Phone _____

e-mail address _____

Eligibility Statement: I hereby certify that I am not precluded by any state or federal law from the possession of firearms.

Signature: _____ Date _____

Please check type of membership desired:

Annual Adult Membership.

- New, first time member....\$15
 - One year renewal.....\$30
 - Two year renewal.....\$55
 - Three year renewal.....\$80
- Note: our membership drive half-price special.

Annual Junior (Under 20) Membership.

- New.....\$10
- Renewal.....\$10

Life Membership.....\$300

Conditional Life.....\$150 first year/\$150 second year.

Please select a newsletter option:

- Receive **The Primer** electronically, by e-mail notification. Note: required for new member special price.
- Receive **The Primer** in the mail.
- Not receive. **The Primer** is available to you on the WSRPA website.

Other membership information:

Are you an NRA member? Life member?
My interests: High power rifle Smallbore rifle Pistol Hunting

Please do not send cash. Make all checks payable to: **WSR&PA**
Mail to: **WSR&PA Membership Chairman, PO Box 64971, University Place, WA 98464**

