

The TRI-CITIES SHOOTING ASSOCIATION
Presents The
RATTLESNAKE LONG RANGE REGIONAL CHAMPIONSHIP
and WSR&PA Long Range Distinguished Rifle Match
N.R.A. Registered

DATE: 9, 10, and 11, October 2015 (Fri., Sat., Sun.) Firing begins @9:00AM Friday; 8:30AM Sat. & Sun.

LOCATION: Rattlesnake Mtn. Shooting Facility, 10 Mi. NW of Richland, WA. Access to the range is thru the Main Gate, located at MP 8.5, North of I-82 (Benton City), or 3 Mi South of Hwy 240 on Hwy 225.

RULES : Current NRA High Power Rifle Rules shall apply. Eye and hearing protection is REQUIRED.

ELIGIBILITY: Open to individual members of the NRA, or DCRA, except that Juniors may be members of an NRA/DCRA affiliated club in lieu of individual membership. Team representation per rules 2.11 – 18. Leg match requirements may be found [here](#) or [\(F\) here](#). WSR&PA memberships will be available (\$30) at the match.

ADVANCE ENTRIES PLEASE: All entries to be paid in advance. (Checks will not be cashed until after the match.) Advance notification allows us to run an efficient match that begins on time. Please mail, eMail, or 'phone in your entry information BEFORE you arrive.

INDIVIDUAL ENTRIES: Make entry on the attached Entry Form which includes: NRA Member ID#, Name, Address, E-mail Addr, Year of Birth, LR Class, Award Category, & Rifle Category. Entries to be accompanied by NRA points, cash(USD), money order or check drawn on a US bank and made payable to 'TCSA HiPower'. Mail to Bob Gudgel, 5510 W Umatilla Ave., Kennewick, WA 99336. Fees paid by those unable to attend will be refunded. There will be no refunds for those canceling after the match begins.

TEAM ENTRY: Make entry in person prior to Friday team match. Teams will consist of 4 persons. A team captain MUST be named.

ENTRIES CLOSE: Monday, 5 Oct. 2015. Late Entries received after this time may be accepted to fill vacancies on existing relays only and will be exempt from Individual Squadding Rule 11.6.7(a). NRA/DCRA membership & classification cards must be shown to participate in this event.

ENTRY LIMIT: 60 individual entries.

ENTRY FEE NRA fees of \$9 per competitor and \$5 per team are included. (Military sponsored competitors must make advance arrangements to pay.)

- **INDIVIDUAL:** Three days (Fri., Sat., Sun.), \$75; Any two days, \$55; One day, \$35. Juniors half price.
- **TEAM:** \$10 per team member, payable with team entry prior to team match.
- **LEG:** No charge for those qualified. Current WSR&PA membership is required.

CHALLENGE FEE: A \$1 fee must be paid at the time the challenge is requested.

SOUVENIR PINS Will be given to each competitor.

TARGETS & SERVICE: NRA LR or LR-F target. Competitors will pull targets.

EMPTY CHAMBER Indicator is required to be used at all times prior to match preparation time. After firing is complete, Your scorekeeper must inspect the chamber before reinserting the ECI.

SQUADDING: All matches will be squadded. On Sunday, competitors will be (seed) squadded according to scores fired on Sat. Score cards and squadding will be issued after 7AM each day. A competitor who fails to obtain his squadding by the time of the morning safety meeting, may be accepted to fill vacancies on existing relays.

SCORING: Competitors will score. Any competitor failing to perform his scoring duties may be disqualified.

CLASSIFICATION: NRA High Power LR Classification will be used. Rule 19.6, "Assigned Classification" may be used. Unclassified shooters will compete in the Master class.

RIFLES: NRA Any Rifle as limited by Match Program (i.e. sights) rule 3.2 (Division "A"), F-Class (Division "F"). Other Division "A" rifles: Service Rifle rule 3.1, NRA Match Rifle rule 3.3, and U.S. Palma Rifle rule 3.3.1. Division "F" rifles: Open Rifle rule 3.4a and T/R Rifle rule 3.4b. PALMA® Rifle and FTR rules require the use of 7.62mm (.308 Win.) or 5.56mm (.223 Rem) ammunition.

CATEGORIES: Service (Incl. Reserve & Nat'l Guard), Civilian Service Rifle, PALMA® Rifle, Match Rifle, and F-Class (Open & FTR) rifle. Competitors must shoot their discipline specific rifles in all individual matches to be eligible for Category awards.

REGIONAL CHAMPIONSHIP AWARDS (provided by the N.R.A.): WINNER: NRA Regional Gold Medallion; 2nd place: NRA Regional Silver Medallion; 3rd place: NRA Regional Bronze Medallion; 1st High Master & 1st Master: Special Medallions will be awarded to each Division per award schedule..

MATCH AWARDS: Monetary awards will be given to each Match Winner and to the high individuals in each Division/Category/Class award group for each match in accordance with a schedule posted in the Stat. Office. Awards must be picked up before the end of the tournament or be donated to the TCSA Junior Program. Award groups must contain a minimum of 5 competitors or they will be combined with the next appropriate award group per policy. Additional place awards will be given based on one award for each 7 competitors. TEAM: Monetary awards to teams as above.

SPECIAL AWARD CATEGORIES: In Match #4, High Grand Senior(70 yrs. of age or older), High Senior (rule 2.2.1), High Woman, and High Junior (rule 2.3) awards will be given if more than 5 in the category. These awards are independent of all class/category awards.

CHALLENGE PERIOD ends 30 Min. after the posting of match results.

MATCH SCHEDULE

FRIDAY: Beginning at 9.00 AM, 4 MAN TEAM MATCH: 2 sighters and 15 shots for record at 800yd., 900 yds., & 1000yds., 2 relays - 47 Min. per relay. -OR- Individual PRACTICE: Those not shooting the team match may shoot squadded practice concurrent with the team match. Shooters will adhere to time limits and commands of the Range Officer. BONUS MATCH (Not in Aggregate) follows consisting of: Unlimited sighters and 20 shots for record, ANY Rifle, ANY Sights at 1000yds. Time limit 30 minutes.

SATURDAY: Beginning at 8:30 AM, PALMA® **Match #1**, consisting of: Unlimited Sighters and 15 shots for record, 800 yds, 22 Min.; 2 Sighters and 15 shots for record, 900 yds, 22 Min.; 2 Sighters and 15 shots for record, 1000 yds, 22 Min time limit. Scores from Match 1 will be used to determine WSR&PA Long Range Leg Match awards.. **Match #3**, ANY Rifle, IRON Sight Match at 1000 Yds. Unlimited sighters and 20 shots for record. Time limit 30 minutes.

SUNDAY: Beginning at 8:30 AM, PALMA® **Match #2**, consisting of: Unlimited Sighters and 15 shots for record, 800 yds, 22 Min.; 2 Sighters and 15 shots for record, 900 yds, 22 Min.; 2 Sighters and 15 shots for record, 1000 yds, 22 Min time limit..

MATCH #4: THE RATTLESNAKE LONG RANGE REGIONAL CHAMPIONSHIP - An aggregate of individual scores fired in matches #1, #2, and #3.

OTHER DETAILS

Food: Bring your own WATER and food. No lunch break.

Camping: This is a primitive range. NO WATER or electrical hook ups. Camping in self contained campers & motor homes O.K. You will be required to sign an annual 'Camping Agreement'. Call Bob Gudgel for entry instructions. Also, nearby (2 mile), is a newly refurbished County park on the Yakima River. It has full hook-up and no hook-up sites at moderate cost. No reservation system is in place at this time.

Accommodations may be found in nearby Richland (10 mi.) and restaurants and groceries in Benton City (5 mi.).

Airport: TRI-CITIES Airport is located in Pasco (PSC), 10 Mi. from Richland, and is served by Delta, Horizon, & United Express air lines. Many of the car rental agencies are represented at the airport.

Questions: **Contact <bob.gudgel@gmail.com>** Ph: 509-783-5111 (r) OR 509-539-8417(c)

ENTRY FORM

Rattlesnake Long Range Regional Championship

9-11 Oct 2015

NRA# _____ TCSA Member _____ YES/NO

LAST NAME _____ FIRST NAME _____

YEAR of BIRTH _____ (to determine Age Awards)

Is your Address, Phone & eMail the **SAME AS LAST YEAR?** YES NO If no, enter:

STREET ADDRESS _____

CITY _____ STATE/PROV. _____ ZIP _____

PHONE () _____ E-MAIL _____

Please Circle Appropriate Choices

| | | | |
|-------------------------|---------------|------------|------------|
| Classification Category | Special Award | Rifle Used | Shoot Days |
| HIGH MASTER | POLICE | SERVICE | FRIDAY |

| | | | |
|--------|-------|-------|----------|
| MASTER | WOMAN | MATCH | SATURDAY |
|--------|-------|-------|----------|

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| EXPERT | CIVILIAN | PALMA® | SUNDAY |
|--------|----------|--------|--------|

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| SHARPSHOOTER | F-OPEN |
|--------------|--------|

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| MARKSMAN | F-T/R |
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MATCH FEES

All Individual Matches: THREE Days adult \$75 _____ junior \$35 _____

TWO Days adult \$55 _____ junior \$25 _____

ONE Day adult \$35 _____ junior \$15 _____

Team Match: Each Member (Pay Team Fees at Range) \$10

OPTIONAL

(Re-)JOIN Tri-Cities Shooting Assoc. (TCSA) Annual Dues \$50 _____

TOTAL FEES ENCLOSED _____

Canadian payment must be in USD drawn on a bank whose checks may be processed by the U. S. Automated Clearing House (ACH) system. NO Canadian Postal Money Orders please!

Make Check out to TCSA-HP and
MAIL ENTRIES TO:

BOB GUDGEL
5510 W UMATILLA AVE
KENNEWICK, WA 99336